

Atty. Dkt. No. 063391-0202

***IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***

Applicant: Matthew Patricelli

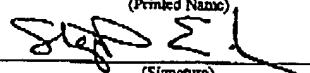
Title: ACTIVITY BASED PROBE  
ANALYSIS

Appl. No.: 10/049,164

Filing Date: 10/21/2002

Examiner: M. Ceperley

Art Unit: 1641

|   |  |
|---|--|
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| I hereby certify that this paper is being facsimile transmitted to the<br>United States Patent and Trademark Office, Alexandria, Virginia<br>on the date below. |  |
| <u>Stephen E. Reiter</u><br>(Printed Name)  |  |
|   |  |
| (Signature)   |  |
| February 17, 2005<br>(Date of Deposit)  |  |

**AMENDMENT TRANSMITTAL**

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

Small Entity status under 37 C.F.R. § 1.9 and § 1.27 has been established by a previous assertion of Small Entity status.

The fee required for additional claims is calculated below:

|  | Claims<br>As<br>Amended | Previously<br>Paid For | Extra<br>Claims<br>Present | Rate       | Additional<br>Claims Fee |
|--|-------------------------|------------------------|----------------------------|------------|--------------------------|
| Total Claims:  | 36                      | -                      | 36 = 0                     | x \$50.00  | = \$0.00                 |
| Independent<br>Claims:                               | 5                       | -                      | 5 = 0                      | x \$200.00 | = \$0.00                 |
|  |                         |                        |                            |            |                          |
| First presentation of any Multiple Dependent Claims: |                         |                        | +                          | \$360.00   | = \$0.00                 |
|  |                         |                        |                            |            |                          |
|  |                         |                        | CLAIMS FEE TOTAL           | =          | \$0.00                   |

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[ ] Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

|   |            |        |
|---|------------|--------|
| [ ] Extension for response filed within the first month:  | \$120.00   | \$0.00 |
| [ ] Extension for response filed within the second month: | \$450.00   | \$0.00 |
| [ ] Extension for response filed within the third month:  | \$1,020.00 | \$0.00 |
| [ ] Extension for response filed within the fourth month: | \$1,590.00 | \$0.00 |
| [ ] Extension for response filed within the fifth month:  | \$2,160.00 | \$0.00 |
| EXTENSION FEE TOTAL:                                      |            | \$0.00 |
| [ ] Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):     | \$130.00   | \$0.00 |
| CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:               |            | \$0.00 |
| [X] Small Entity Fees Apply (subtract ½ of above):        |            | \$0.00 |
| TOTAL FEE:  |            | \$0.00 |

[ ] Please charge Deposit Account No. 50-0872 in the amount of \$0.00. A duplicate copy of this transmittal is enclosed.

[ ] A check in the amount of \$0.00 is enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 50-0872. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 50-0872. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 50-0872.

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Matthew Patricelli  
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Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date

7/17/05

By

Stephen E. L.

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Stephen E. Reiter  
Attorney for Applicant  
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\* \* \* COMMUNICATION RESULT REPORT ( FEB. 17. 2005 5:56PM ) \* \* \*

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**FACSIMILE TRANSMISSION****Total # of Pages 23 (including this page)**

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| Examiner M. Ceperley<br>Group Art Unit 1641<br>Commissioner for Patents | (571) 272-0813 | (703) 872-9306 |

From : Stephen E. Reiter *ST*  
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**MESSAGE:**

Re: U. S. Patent Application No. 10/049,164

Following are:

- 1) Amendment Transmittal (3 pgs.)
- 2) Amendment and Reply Under 37 CFR 1.111 (19 pgs.)

If there are any problems with this transmission or if you have not received all of the pages, please call 858.847.6700.

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